

## **“OMNIVATION”: REMOVING THE “SCALES” OF SELF**

We are hard-wired to be creatures of observation, especially in our lower bodies. In our physical body, observation is primarily a survival strategy to keep us alive in a world full of possibilities and perils. Eyes that see conditions, ears that hear listen intently to the cacophony of life around us, and an infinite array of aromas processed by our olfactory senses inform us. All of this, and more, is delivered to a wondrous mechanism of mind that processes and analyzes, forming observances that keep us safe, show forth as happiness or sadness, establish precedents or promises, instill and reveal fear or faith in our activities and belief systems. Observation, quite simply, is the intelligence of seeing. Without the ability to observe, this world would likely swallow us whole in fairly short order, or so it might seem.

Observation, as we generally know it, is an “outside-in” process that says to us, “this is what happened, so this is what I believe about it.” Over endless lifetimes, facts and experiences that we observe become our own, personal truth. Reinforced observances become the foundation, not only for our thinking, but for our emotions as well. With time and the exercise of free-will, we create idols, graven images, as it were, of our observances, worshipping our ideas, thoughts and beliefs as we hide the Truth beneath “fig leaves” of fixation on “the facts.” Our “me-ness” always loves the facts since that mind can label them all, rationalize around them, see the edges of them and declare our earthly experience as absolute. By this kind of observation, we conveniently hide our “I-ness” behind the clothing of our “me-ness,” the Presence that IS behind the god or gods that we have manufactured.

Dependency upon this “outside-in” type of observation, so necessary to our material existence, eventually places our “me-ness” in a state of control around what and how we observe. Our own filters of awareness, opinion, ideology, history, etc. become the kaleidoscope through which we peer as we observe circumstances and conditions as well as matters of our mentality, emotions and

even our souls. What we see in this way is backed up by the intelligence of the world and the duality of matter. Some of these observations are near the surface of our soul-awareness, while others are deep, ancient and submerged in ways that cannot be touched at the level of our mental life.

No greater example of this phenomena exists than the Biblical example of Saul of Tarsus before he became St. Paul. It would be difficult to imagine someone more “evil” in his powers of earthly observation through circumstance, doctrine as well as the blood and body of his ancestors. Using the word “evil” in this context simply means that Saul, like the rest of us earthly creatures, observed life from “effect to cause” rather than, as Jesus Christ demonstrated, from First Cause to effect. As we have noted before, the word “evil” is simply “live” spelled backward and impacts each of us not as an entity, but as an error-experience to be dissolved and restored as Truth by the Holy Ghost Memory so that we too reveal the Real Life that is the Promise of Christ.

Saul’s powers of “evil” observation were taken away on his own road to Damascus. Blinded, his “outside-in” human senses could no longer process and analyze a lifetime of error concepts and shadow reality. What was left to him is what has waited upon us all, the ability to truly Live. Later in his own ministry as Paul, he would describe this miracle as “the scales falling from his eyes.” Observation from the realm of “me-ness” had yielded to the Absolute Intelligence of “I-ness” and something concealed in him since his soul was new was revealed, something that we might call “Omnivation.”

Omnivation is remembering Truth through everything that we observe. It is seeing the Light through the very Source of that Light. Omnivation is the accomplishment and the fulfillment of the Holy Ghost in and through us all. In the world, we would call this “brutal honesty”; it is anything but, especially when directed toward our selves. It can be perceived as “brutal” only when and where we deny, resist, or ignore its exalted activity, its “invitation” to restoration. Where we insist upon our rights to ourselves as ideas, shadow consciousness and error, we likely will experience suffering in the presence of Omnivation. Nowhere is this more evident than in the midst of an authentic Lenten episode. In a surrendered

Lenten experience, Immortal Mind Presence observes us as we cannot or will not see ourselves.

By Omnivation, the aspects of our deepest subconscious can be presented to us in the Light, genuinely and authentically revealed for the shadows that they are, while being dissolved and integrated into Truth, propelled into expression by Love. As we lay down our resistance, the Lenten Ideal becomes a real collaboration with Spirit, the Master Soul in direct contact with our own. Free of our self-imposed struggling, fear and denials, the process of Omnivation becomes a revealer of the “poverty of spirit” which Jesus Christ described. Omnivation is the courting of Truth, free of ourselves, a sense of seeing which is beyond imagination.

As with all gifts bestowed by a “Father which knows what things we have need of before we even ask,” Omnivation is not something that we can “get.” It can be individualized but we cannot obtain it through any philosophy or doctrine. The reason is because we are already in possession of it and have been from the very beginning. The first “fig leaf” of guilt and shame was affixed upon our exit from the Garden and the human race has been adding layers of them ever since, held in place by ego, personality, rationalization, history, etc. Ironically, the “fig leaves” hide the real fruit of the Spirit, ripening on the very same tree and that is where the power of Omnivation comes forth, if we are willing and surrendered. As the numerous “fig leaves” of our human nature wither and fall away, Omnivation as a high form of confession also exposes the roots of the tree which grew them in the first place. As fig leaf after fig leaf fall away, Omnivation places the “I” face to face with the “me” so that the miraculous integration into Christhood by our True Names can be complete.

Omnivation is the power and clarity of Truth raining down through Holy Ghost Memory. It captures and individualizes the Wisdom and Promise that we have denied ourselves since that first act of free will, shedding Light and Love on all that we think we are so that what we truly are is brought forth. Observation integrated into Omnivation is the very essence of Heaven come to earth.

Omnivation is not only an eternal invitation to come Home, but to BE Home, right where we are.